

## ***Photo Order Form***

# **2022 UCI Masters Track Cycling World Championships**

Velo Sports Center, Carson California

In 2017 & 2018, I worked along side my partner Mike Gladu as the official photographers for the 2022 UCI Masters Track Cycling World Championships. Unfortunately, Mike is unable to attend as we planned.

Having photographed cycling events for the past 10 years, including four USA Cycling National Championships this year alone, I've got you covered.

Photos of all racers competing in the championships are taken by Craig Huffman, the official championship photographer. I endeavor to capture at least 2 images of each participant, personally post processed in high resolution files. If you race multiple events, there can be dozens of images.

To order yours, please complete the form below with your contact information, rider information and pay \$50 via PayPal to: [PayPal.me/craigsclinks](https://www.paypal.com/paytoemail/craigsclinks)

Scan Me ==>



Image orders will be uploaded to [DropBox.com](https://www.dropbox.com) starting the week following the event. There you can view and download your photos to your own local storage.

Images are licensed royalty free for personal or editorial use (this includes teams, sponsors and media outlets). Use them as you please. Commercial use licensing is not included (advertising, product marketing, etc.). Please contact me directly for additional information or questions at [info@craighuffman.com](mailto:info@craighuffman.com).

For social media, please add a photo credit: @craigsclinks  
For editorial, please add: (Photo: Craig Huffman)

**Please complete the form on the back page (Over)**

Please fill in the following information below:

Name: \_\_\_\_\_

Race Number: \_\_\_\_\_ Age Group: \_\_\_\_\_

Country: \_\_\_\_\_

Events (Please check all that apply):

Time Trial      Sprint      Individual Pursuit      Points      Scratch  
Team Pursuit      Team Sprint

Uniforms (Sponsor / Country / Color):

\_\_\_\_\_

Helmet (Brand / Color): \_\_\_\_\_

Shoes (Brand / Color): \_\_\_\_\_

Bike Frame (Manufacturer / Color): \_\_\_\_\_

\_\_\_\_\_

Bike Wheels: \_\_\_\_\_

Email: \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

**Please Save And Email The Completed Form To:**

**[2022trackworlds@craighuffman.com](mailto:2022trackworlds@craighuffman.com)**